# BOND CITIZEN OVERSIGHT COMMITTEE ~ BCOC AGENDA~

Monday, June 12, 2017

Pursuant to Government Code Section 54956 and Education Code Section 35144, the Regular Meeting of the Bond Citizens' Oversight Committee will be held at the District Office, 3537 Johnson Avenue, Board Room, El Monte, CA 91731

A. Openi	ing of N	Meeting – 5:00 p.m.
Subject:	1.	Introductions a. Roll Call Jennifer Cobian Jose Macias Leticia Sanchez Can Liu Irene Rosas Richard Thomas Luis Aguilar Fernando Martinez
		b. Flag Salute
		c. Approval of Agenda:
		Moved Seconded Action
		d. Approval of Minutes— (March 16, 2017)
		Moved Seconded Action
Subject:	2.	Public Comments—Subject to the Brown Act of California No action or discussion is permitted on any item not included on the posted agenda per GC §57954.2(a). No action may be taken and no discussion held on items raised by the public except as provided in GC §54954.2(b)
	DIE	ASE SUBMIT DUBLIC COMMENT FORMS DRIOD TO START OF MEETING

## B. Presentation/Information/Recognition

Also, at the district web site: <a href="http://www.emuhsd.org">http://www.emuhsd.org</a>

completed form to the administrative secretary prior to start of meeting.

Subject 1. Progress Report on Projects

- a. Norma Macias or Designee, EMUHSD with Bernards Bros.
- 2. Update of Approval of Annual Report on April 5, 2017

Per Board Policy 9323.5, three (3) Minutes may be Allotted to Each Speaker to Address all their items. If translation services are required, please state that, as additional time may be allotted. Approach the lectern and give your name. The public has the opportunity to address the Board on any item appearing on the agenda or not on the agenda. Persons wishing to address the committee are asked to fill out a Public Comment Form located at the sign-in area, and submit the

Those who have a group concern are encouraged to select a spokesperson to address the Committee. A copy of the full agenda is available for view at the Reception Desk are of the district office at 3537 Johnson Avenue, El Monte, CA 91731.

### C. Consent Agenda

Subject: 1. Bylaws and Meeting Attendance

#### **D. Round Table/Member Comments**

Subject: 1. Topics/Issues to be brought forward for future Agenda Items

2. Date and Time of Future BCOC meetings

#### D. Adjournment

Subject: Adjournment of meeting

Copies of the agenda and related materials/documents are available in the Business Office at the El Monte Union High School District (3537 Johnson Ave., El Monte, CA 91731 - 626.444.9005). In addition, such agenda and documents will be posted on the El Monte Union High School District's egovernance website at: www.boarddocs.com/ca/caemuhsd/Board.nsf.

#### COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT:

The El Monte Union High School District, in compliance with the Americans with Disabilities Act (ADA) and California Government Code section 54953.2, will provide special accommodations to individuals who may need assistance with access, and/or participation in Board meetings including alternative formats for agendas, documents constituting agenda packets, and materials distributed during public meetings, upon written request to the Assistant Superintendent of Educational Services no later than 48 hours prior to a scheduled meeting.